39th ANNUAL WOODS-N-WATER NEWS
OUTDOOR WEEKEND

September 5-7, 2025 at the Eastern Michigan State Fairgrounds-Imlay City

• 810-724-0254 • Fax 810-724-8552 • woods-n-waternews.com • wnw@pageone-inc.com

Michigan Hunting Dog Federation

In Cooperation with the

Lapeer County Animal Control

PUPPY-AREA

NEW AND IMPROVE

• The Lapeer County Animal Control will assist the Michigan Dog Federation in making this year's Outdoor Weekend Puppy Area a positive experience for everyone. The Puppy Area has a new location on the north end of the fairgrounds, with larger vendor spaces and a larger tent placed over a cement walkway. Also, **only puppies 8 weeks old or older will be allowed to be in the Puppy Area**. Breeders/Sellers can display photos and videos of puppies under 8 weeks old in their vendor space. **The LCAC will assist puppy breeders, sellers, and buyers understand the importance of canine health and will not allow the health of puppies to be jeopardized by anyone in any way. They have the right to disallow and disqualify participation by anyone that endangers the health of others.**

DATES AND TIMES

• Friday, September 5 -- 3 pm to 8 pm
• Saturday, September 6 -- 9 am to 7 pm
• Sunday, September 7 -- 9 am to 5 pm

SET UP

• All puppies must be displayed in the designated area. Each registration fee includes an area of approximately 10 feet by 7 feet under a large tent with a cement surface. You will be restricted to the area only. If more space is needed, an additional registration fee will be assessed. We suggest you bring a comfortable chair, a kennel area for EACH litter and all necessary dog supplies. We encourage you to attend the entire weekend; however, you may bring your dogs at your convenience. Owners must bring hand sanitizer or disinfectant wipes and encourage showgoers to use them.

CHECK-IN

• **YOU MUST HAVE A PHOTO ID TO REGISTER!** Everyone must complete a registration form, sign a waiver and pay the registration fee of $50 per litter/breed (make checks payable to Woods-N-Water News). We suggest you register in advance; late registration will be available only if there is adequate space. Your registration fee includes ADMISSION for ONE to the show for the entire weekend-other attendees can either purchase a one-day pass for $10 or a 3-day pass for $18

MORE RULES AND REGULATIONS

• All dogs and puppies owners must complete a registration/waiver form before setting up.
• All dogs/puppies must be a HUNTING BREED; others will not be allowed under any circumstances.
• **All dogs/puppies must be of GOOD HEALTH, at least EIGHT WEEKS OLD.**
• **All dogs/puppies must have their SHOTS (first distemper/parvo vaccine with Bordetella) and DEWORMED.**
• **All dogs/puppies must be UNDER THE SUPERVISION OF AN ADULT.**
• **All dogs/puppies must be contained in the designated area; CRATED, KENNELED OR LEASHED.**
• **The canine's owner and not Woods-N-Water News assumes all liability.**
• **Safety for dogs, owners, and our patrons is of the utmost importance.**
• **All dog and puppy owners should do everything possible to ensure no incidents occur.**
• **IT IS THE OWNER'S RESPONSIBILITY TO CLEAN UP AFTER THEIR DOGS OR PUPPIES.**

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PUPPY AREA REGISTRATION and WAIVER

$50 REGISTRATION FEE – PHOTO ID REQUIRED

(Please make checks payable to Woods-N-Water News and mail to the address above)

OWNER NAME_____

ADDRESS_____

CITY_____ STATE_____ZIP_____

TELEPHONE_____EMAIL_____

BREED OF PUPS_____

AGE OF PUPS_____ NUMBER OF PUPS_____
(must be at least 8 weeks old)

I have read and understand the rules and regulations of the Puppy Area. I also understand that I do not hold Woods-N-Water News, Page One Inc. or the Eastern Michigan Fairgrounds responsible should any incident occur involving my canines. I further understand I am solely responsible for my canines' actions and guarantee they have had all required shots (first distemper/parvo vaccine with Bordetella) are dewormed, at least **8 weeks old**, and completely healthy to my knowledge.

SIGNATURE_____ DATE_____

Please charge my credit card...

Credit Card #_____EXP. DATE_____SC # _____

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(For Office Use Only)

PAYMENT INFORMATION:_____ DATE_____